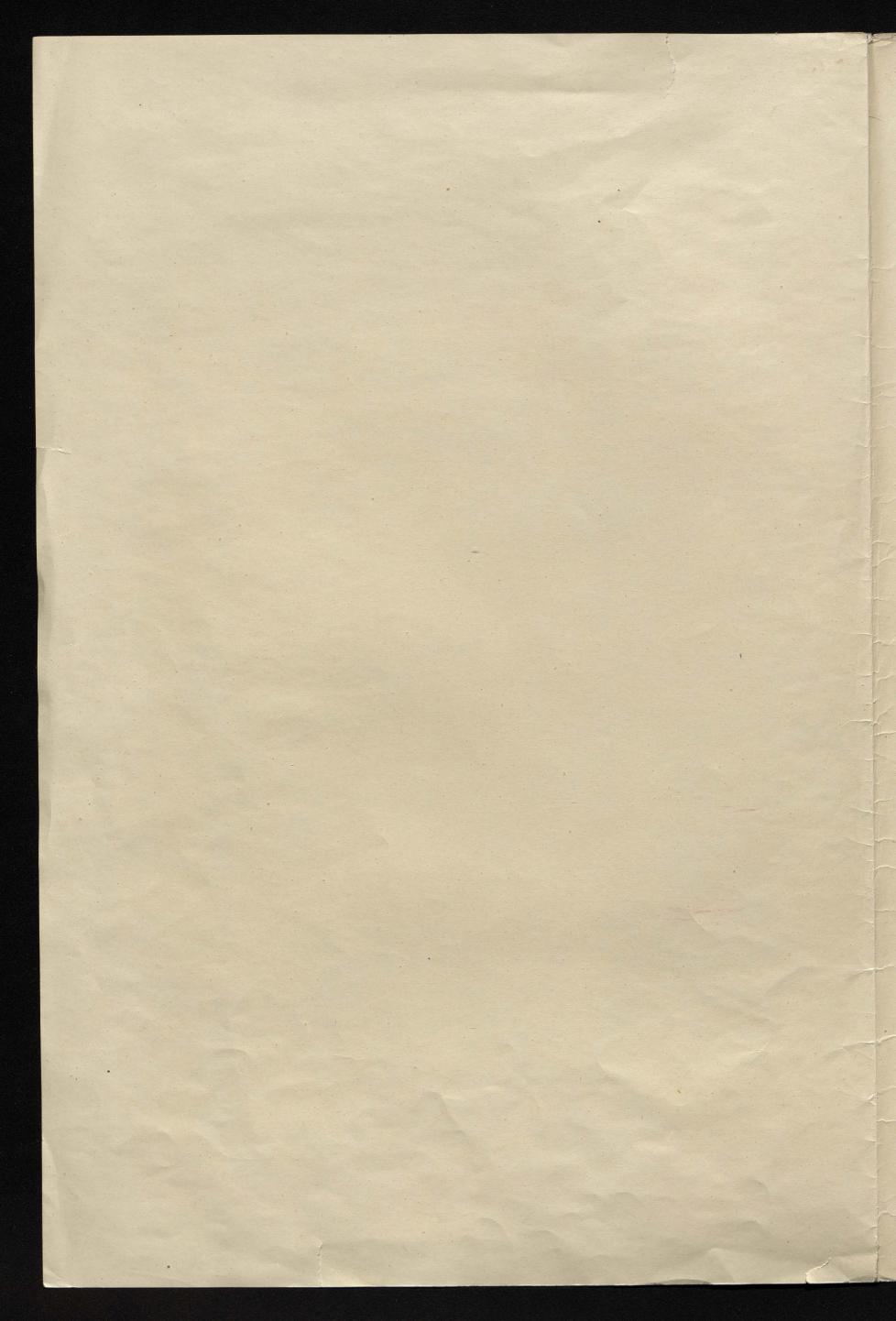
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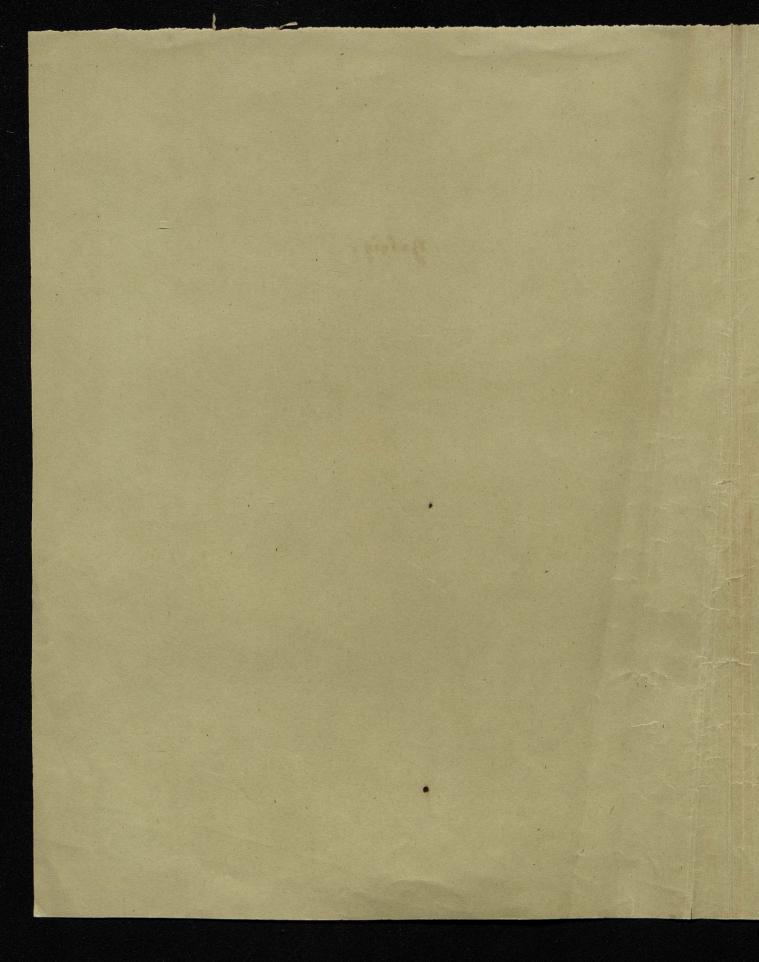
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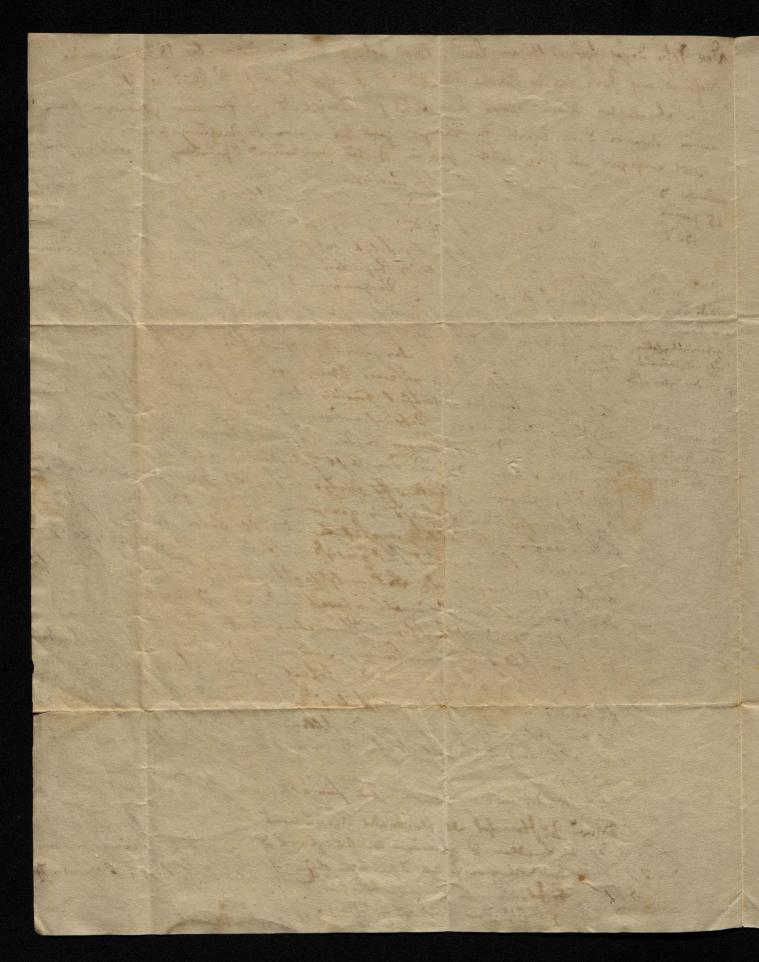
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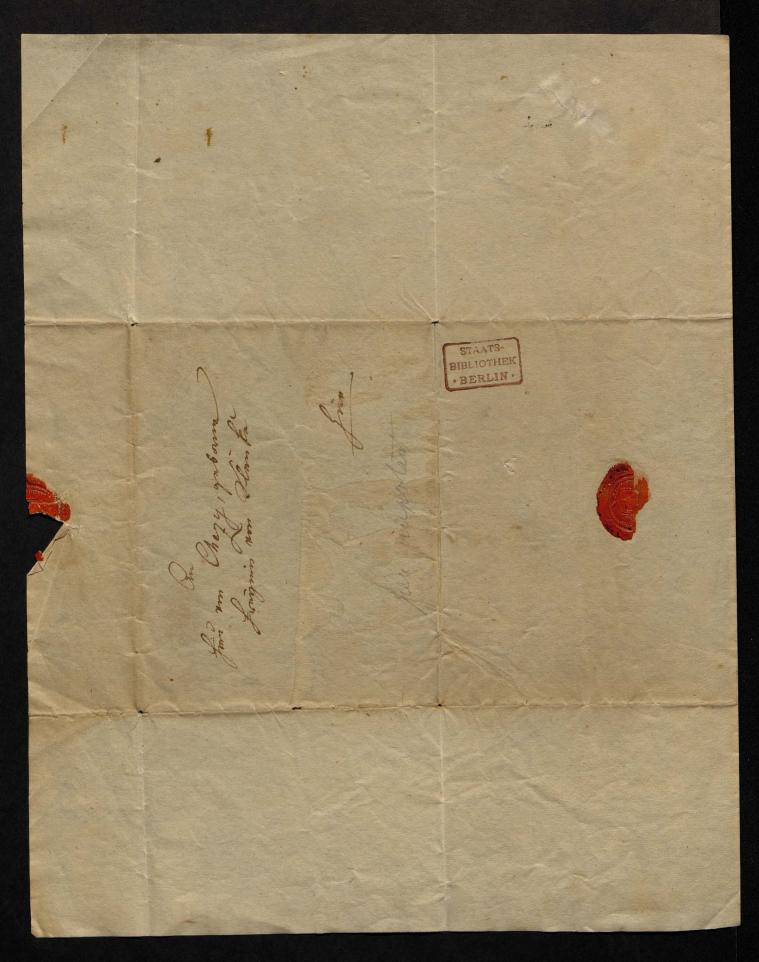
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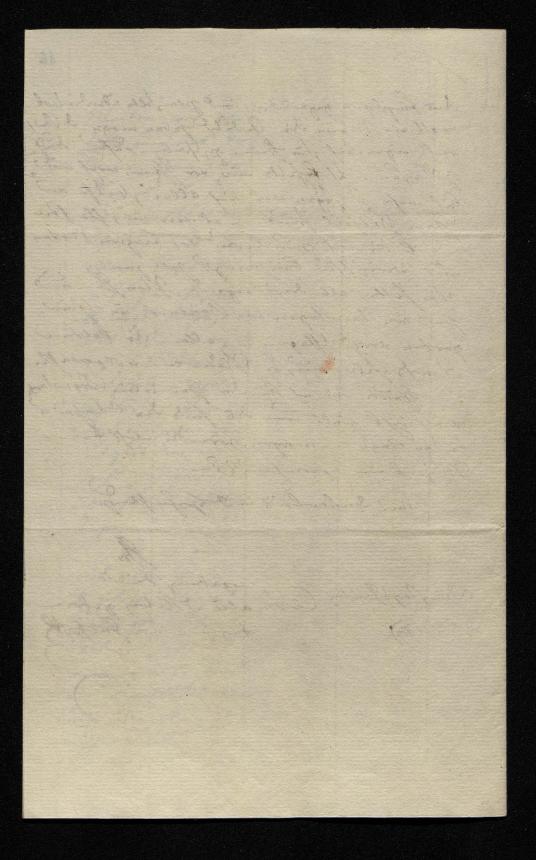
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Levelin, 11. Noyamb. 1825.

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STAATS-BIBLIOTHEK BERLIN.

Frui non Varnhagen

1828.

STAATS-BIBLIOTHEK

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1831. Liby.

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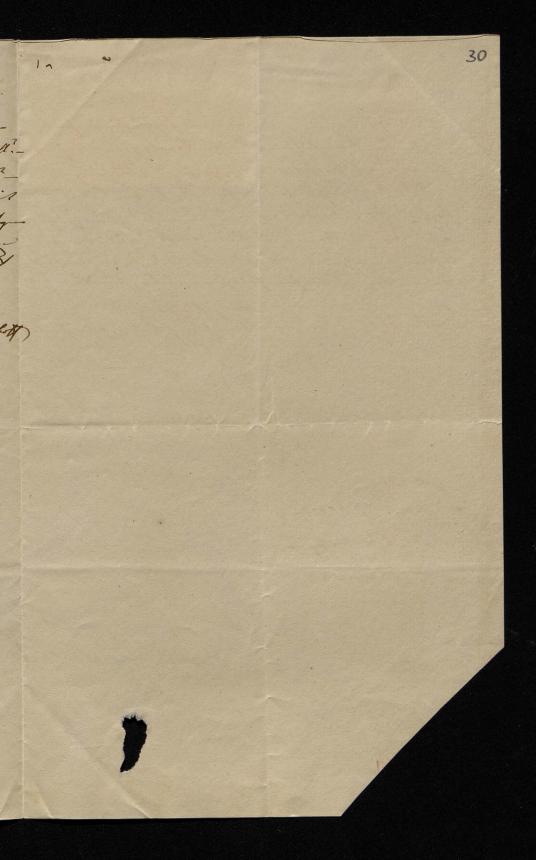
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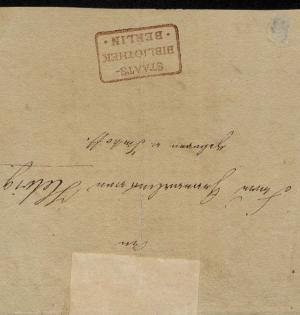
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Morgenblatt

für

gebildete Stande.

Montag, 18. Februar 1828.



D wunderlich Geschief des Menschenentebens! Ihm gonnt der Ruhm nicht den ersehnten Tod! Und wie ein Fener, dem die Nahrung fehtt, Erlischt sein Leben.

> Delavigne, Harolds Pilgerfahrt.

Napoleon in Mostan, von Nifanber*);

überfest von Amalie von Helwig.

In des Kremels Nitterfagle, Nureds thurmgeschmucktem Schloß

Saß Napoleon, und dachte jener Zeit, die jungst verfloß. Schrieb den Brief, dein Alexandern er zum Frieden bot bie Hand,

Bep dem Schein, der durch die Fenster leuchtete von Mostau's Brand.

Weithin draußen in der Ebne walzte sich ein Flammennieer;

Trug auf flurmemporten Wogen das Entsehen vor sich her. Ueber hundert Tempeln wanken Feuersäulen, schon im Kall:

Selbst der himmel gluht, als schmolzen seine Sterne all. Aber naher walzt der Brand sich, freiset um den Kremel dicht,

Und Napoleon bemerkt es, die Gefahr nur sieht er nicht;

*) Dieses Gedicht eines bekannten schwedischen Dichters trägt ben Stempel einer Nationalansicht, die dem Sieger ben Maxrengo auch alsdann noch unbeschränkt huldigte, als ein Land Europa's nach dem andern gegen seines Zepters eisernen Druck sich erhob. Die Entfernung von dem Schauplay zener Kämpfe versetzt damals schon die Schweden gleichsam auf den historisschen Standpunkt, welchen diezenigen Wölker, auf deren Schicksal Napoleon unmittelbar eingewirkt, erst nach Jahren gewinz nen sollten. Das hier Kesagte gilt auch und noch mehr von dem Gedicht von Esaias Tégnek über Napoleon, das wir in Kurzem mittheilen werden.

Nur des Bildes Große fesselt seinen Blick, der brin ver-Doch, wer kennt die Welt des Innern, die sein Sinnen

tlud Neapels stolzer König, und Eugen der fühne Held Stürzen in den Saal, und jeder bittend ihm zu Füßen fällt; Hier in Flehen und Beschwörung zeigt ihr treuer Eiser "Dir dräut Tod — schon brennt der Kremel — Herr, o rette Dich!"

Um sich blickt der macht'ge Herrscher unverändert, mit Bedacht; Stille thront auf hoher Stirne, Ruh im tiesen Auge lacht. Mild dann spricht er: "Wassenbrüder! noch ist die Gesahr nicht groß; Wie im Louvre, wohn' ich ruhig in des Kremels Schoos."

Er stand auf und schritt zum Fenster, legte stumm darauf die Hand; Die erhizten Scheiben bebten, und die Mauer schien in Brand. Nieber langt der Held den Degen, nahm den Hut, der nah ihm hing, Sagend: "Es ist Zeit," — und langsam aus der Burg

er ging. Und ihm folgten seine Fürsten. Doch, welch Schauspiel dort im Thor!

Feuer oben, Feuer unten, jungelnd jum Gebalf empor, Welch Gefühl! die Erde brennet und die Luft brennt blutig roth.

Jeder Odemzug Vernichtung, jeder Schritt ein Tod.

Hungrig nimmersatte Flammen, daß nichts ihrer Wuth entging, schlagen, rund die Burg umfreisend, ihren schaubervollen Ming.
Schlangenhauptern gleich, die Nachen um die Wett' aufsperrend weit,
Wer zuerst verschling' den größten Krieger seiner Zeit.

Doch der schließt die Wassenbrüder ruhig an die Heldenbrust, Seine Stimme tont im Feuer ein Gesang von Siegeslust: "Kämpsten, siegten doch zusamme wir, stets vereint in unserm Thun, "Laßt vereint mit gleicher Stärke hier uns sterben nun!"

Sieh, da leis aus Nauch und Qualme, riefig von Gestalt, Tritt ein Mann, halb birgt der Mantel Juge starr und kalt; Von des Hutes Zobelaufschlag feuerroth die Feder steigt, Und sein Blick wie Wetterleuchten durch die Sturmnacht fleugt.

Alfo spricht er: "Kaiser-König, nicht erreicht Dich hier der Tod. Folg' mir, folg', wohin ich führe aus dem Brand, der Dich bedroht." Mit erhodnem Arm gewaltig schon die offne Bahn er brach Durch das Feuer; hinter ihnen stürzt' es zornig nach. Und sie folgten, hörten Pfeiler, Balken stürzen mit Ge-

Frach; Flammen leckten långs am Boden, Flammen wölbten sich zum Dach; Aber sich er war der Führer; schnell, kaum wissend, wie's geschah, Mit den Kreunden jest der Kaiser sich geborgen sah.

Diefer sprach: "Du kühner Fremdling, Mettung ward und hier durch Dich; Nenne Namen mir und Wohnung, und Dir lohn' ich fatserlich." Aber diefer drauf: "Erkenne deinen bösen Genius, That ich doch, was mehr als Feuer Dich verderben muß."

"Neber alle Welt hin strahltest Du, ein leuchtend Meteor, Glücklicher war nicht Augustus, größer Easar nicht zuvor. Mehr als Sterblichen gebühret selbstbewußter Macht war Dein; Und Du wähntest so vielleicht schon hier ein Gott zu seyn."

"Glaubst Du, daß ich Dir vergönne in des Sieges Chrenfranz Zu den Sternen aufzuschweben, als ein Gott im Feuerglanz? Nein, die Blüthen Deines Ruhmes sollen Blatt für Blatt verwehn, Mensch nur bist Du, fallen sollst Du, dann magst Du vergehn!"

Er verschwand — da schwingt der Kaiser rasch zum Streitroß sich hinauf; In die Flammen stürzen wollt' er — doch er hemmte seinen Lauf, Denn ein Trugbild neuer Siege, frisch errungner Lorbeern Schein, Wiegte mit der Hoffnung Zauber seine Seele ein. Stieg die Sonn' empor; der Kaiser sammelte sein kuhnes Heer; Dachte nicht der Nacht Gesichte, noch der ernsten Warnung mehr. Und ber selbe Geist befrent' ihn — leis erzählt's die Sage so — Alls zum leztenmal er kämpfte dort bei Waterloo.

Die Schlacht von Lepanto.

(Fortsenung.)

So pathetisch auch die Erzählung Welfers war, und so aufmerksam der Prinz zuhörte, so verzog sich doch sein Mund zum Lachen, als er die lextere Bemerfung vernahm, und die trauliche Benennung, Gianetto, die er früher in Augs= burg von seinen Jugendfreunden bekommen hatte, auf ein= mal aus dem Munde des Verliebten borte, der früher fo befangen gegen ihn gewesen war. Er antwortete in lufti= gem Tone: "Glaubst Du, ben und in Spanien fomme ber Frühling des Lebens fo fpat, als ben euch? wir genießen schon, während ihr noch im Dunkeln herumirret. Aber laß weiter horen, wie es dir erging." Welfer fuhr fort: "Ich hatte einen Boten an meine Mutter geschickt, um ihren Segen zu erflehen, und diefer war mit gunftiger Untwort juruckgefehrt. Meine Verbindung follte in einem Monate gefeiert werden. Während diefer Zeit brachte ich ben gangen Tag im Saufe bes Obeims von Octavia ju, und ritt bes Nachts wieder nach dem nur wenige Millien entfernten Schloffe des Malthesers zurud. De Kloris, der gewöhnlich ber mir war, konnte nicht immer mit mir zuruckfehren, weil seine Gesundheit den Ritt in feuchteren Nächten nicht erlaubte, er blieb defhalb ofters im Schloffe über Nacht. Dieß geschah eines Abends nach einem furcht= baren Gewitter. Ich ritt allein durch die fuhle Nacht, gang in die Traume meines Glucks verfunken, nach Saufe, und kehrte des Morgens voll Feuer zu den Umarmungen meiner Geliebten zuruck, denn es war der dritte Tag vor ber Hochzeit. Aber wie schrecklich waren meine Erwartungen getäuscht! Ich stand wie vom Donner gerührt, als ich in die Nahe des Schlosses kam. Es war verschwunben, oder vielmehr fanden nur noch feine rauchenden Trimmer, die Garten verwuftet, die Kelber und Baume verbeert, die lieblichen zwen Dorfer am Meeresufer bin niebergebrannt. Ich eilte in Todesangst in die dampfenden Mauern. Sier fand ich feine Octavia mehr, feinen Obeim, keinen de Kloris, nur Leichname von Bedienten, und endlich den Körper eines alten Verwandten von Oc= tavia, von Bunden bedeckt, der eben durch den Morgenthan wieder zum Bewußtseyn erwachte. Ich brachte ibn zu sich, und nun erzählte er in abgebrochenen Worten. Die Turfen, mahrscheinlich, wie wir aus spateren Anzeigen schlossen, unter dem Renegaten Ulichvali, waren in aller Frühe gelandet, hatten das Schloß ichnell von allen Seiten

Morgenblatt

fůr

gebildete Stande.

Mittwoch, 2. April 1828.



— Es ist der Gott, der herrscht und Herrscher weihet, Es ist der Gott, der straft, der Gott ists, der verzeihet, Nicht Helden mist und und mit gleichem Maß er ab. Ned' ohne Schen mit ihm, nur Er begriff dein Leben, Und eine Rechenschaft hat Knecht und Kerr zu geben, Der von den Fesseln, der vom Stab.

Lamartine.

Mapoleon, von Esasas Teanér*).

Ueberfest von Amalie von Helwig.

Marum schmaht Ihr mich ohn' Ende, Nichtig Eurer Zeit ergeben, Menschen ohne Will' und Mart? Schmetterlinge fangt behende, Aber laft ben Adler schweben, Krep wie sein Gebirg, und stark.

Sieh, erhebend ihn vom Staube, Machfen die gewalt'gen Flügel Nur um den gewalt'gen Geist. Körnlein pick' im Sand die Taube, Doch der Aar steigt ohne Jügel Auswärts, wo die Sonne freist.

Fragt ber Donner, hoch geschicket, Fragt ber Sturmwind, wenn er heulend Neber Thal und Hugel fahrt, Ob er Lilien wo geknicket? Ob, in Hannes Schatten weilend, Er ein gartlich Paar gestort?

Nicht ich säte Zwietrachtssaaten, Die so Nord als Sud verheerten, Höhrer Wille hat's vollbracht; Sängers Lied, des Helden Thaten, Alles Herrliche der Erden Folget blind verhorgner Macht;

*) Dieses Gebicht wurde ben der Nachricht von Napoleons Abdankung geschrieben. S. d. Anm. zu Ar. 42. des Mrgbl. Denn hoch über den Gestirnen Mir geschrieben ward die Sendung — Ihr gehorchend kam ich her. Nicht der Kampf mit hohlen Hirnen, Nicht des falschen Glückes Wendung Störet ihren Förtgang mehr.

Und so geh ich, stets der Gleiche, Mag auch haß und Lüge droben, Wie mir das Geschief bestimmt. Bor den Menschen nicht ich weiche, Bor den Göttern nur, den hohen, Deren Wort mein Ohr vernimmt.

Kann Ergrautes boch nicht dauern, Noch Gewohnheit, matt veraltet, Trägen Dünkels Schuß, bestehn. Fallen mussen morsche Mauern, Aus Zerstörung, frisch gestaltet, Schön hervor das Neue gehn.

Last, wie bang gescheuchte Heerden Meines Glüdes Sklaven fliehen, Die vor höh'rer Kraft erbebt. Einsam steh' ich — Nacht muß werden, Eh herauf die Sterne ziehen, Eh der Held ein Gott entschwebt.

Fallen fann ich. — Wen hienieden Trifft vom wechselvollen Glücke Unterm Monde nicht der Schlag? Einst auch lähmt' es so Alciden, Als ihm das Gewand der Tücke Heiß auf starken Schultern lag. Auf bem Deta eigenhanbig Hieß er seinen Holzstoß brennen, Schwang sich als ein Gott von bort. So die Lebensbahn auch end' ich; Wollt Ihr meinen Holzstoß kennen? — Süden heißet er und Nord.

Ueber Rallifibenie oder Cymnaftit des fconen Gefchlechts.

(Fortsebung.)

Das Cangen besteht zugleich in Geben, Laufen und Springen, gebort aber gewöhnlich nicht zur Gymnaftif, weil andere Meifter darin unterrichten und zwar zu ei= nem andern Zweck, als dem der Gymnastik. Abgesehen vom Bergnugen, bas er gewährt, gewinnt indeffen der Korper badurch an Starfe, Geschmeidigkeit, Festigkeit, leich= terer, angenehmer Saltung, anmuthiger und freger Bewegung. Wenn man fich oft darin übt, nehmen die Schultern und Arme ihre Richtung mehr nach hinten, die Beine werden fraftiger und geschmeidiger, die Fuße lenken sich auswarts; am Ende befommt der gange Gang mehr Stetigkeit und Leichtigkeit. Der Tang taugt um fo mehr für junge Madchen und Frauen, als diese llebung für sie angenehm, und fehr oft ihnen, vermoge ihrer Stellung in ber Welt, blos diefe Art von Bewegung erlaubt ift. Leiber übertreiben sie sie bisweilen zu ihrem Verderben.

Der nüstlichen Spiele, die gleich dem Tanzen den ganzen Körper durch abwechselndes Geben, Laufen und Springen in Anspruch nehmen, gibt es unzählige.

Die Wahl des Ortes zu den Leibesübungen ift durch= and nicht gleichgultig. Auch unter benfelben Umftanden wird der Körper jedesmal daben mehr gewinnen, wenn sie in freyer Luft, mitten im Felde, in einer heitern und lieblichen Gegend auf dem Lande vorgenommen werden. Außer den daraus fich ergebenden moralischen Wirfungen ift die reinere, starfere Luft und der erregende Ginfing des Lichts etwas, was man in beschränkterm Raume im Zimmer und sogar im Sofe vergeblich fucht. Doch tonnen Falle eintreten. wo es nachtheilig wurde, fich ber Luft gang auszusepen, und wo man einer Uebung den Vorzug geben mußte, die man in einem eingeschloffenen Orte vornahme. Mithin fann der Ort zu den Leibesübungen nur bann alle gewünschten Vortheile barbieten, wenn er hinlangliche Ausdehnung hat, um nicht nur diese Spiele in einer guten Luft trei= ben zu konnen, sondern auch, wenn die Einrichtung fo ift, daß man diefelben nach Umftanden und Bedurfniß ent= weder in freyer Luft ober in Gebäuden vornehmen fann.

Auch auf die Zeit, auf die Jahreszeit, auf das Klima kömmt es an. In frever Luft ift im Sommer der Morgen und im Winter die Mittagszeit vorzuziehen. Diese Regeln sind unnothig, wenn man die Leibesübun-

gen in einem geschlossenen Orte vornimmt; doch sollen lebhafte aktive Bewegungen während des Sommers in keinem Fall ben der stärksten Hike erlaubt werden; in dieser Jahrszeit wäre es sogar besser, wenn man nur passive vornähme. Eben biese Bemerkungen sind auf die heißen Länder auwendbar; dagegen die Gymnastik im Norden mehr aktiv senn sollte.

Eben fo wenig darf der Zustand, in welchem der Körper ist, außer Acht gelassen werden. Ein junges Mädchen im Schweiß kann nicht ohne Gefahr eine passive Uedung vornehmen, während welcher sie undeweglich bleibt; auch kann man in diesem Zustande, wober gewöhnlich Schwäche mit eintritt, nicht wohl eine aktive Uedung vornehmen. Was das Essen betrifft, so soll man im Allgemeinen die Uedungen eher vor demselben treiben, jedoch sie auch nicht während des Hungers ansangen. Ferner wiederholen wir, daß man die heftigen Uedungen nach dem Essen vermeiden solle, dagegen die passiven Bewegungen die Verdanung meistens begünstigen.

Das Alter ferner kommt ben der Wahl der Uebungen fehr in Betracht. Kleine Kinder barf man nur folche frenwillige Bewegungen machen laffen, welche sie mit Luft vornehmen, wie z. B. wenn man fie augenblicklich von den Windeln befreyt. Diese Augenblicke von Frenheit kann man ihnen nicht oft genng gestatten. Dieses Alter hat bann feine wahre Opmnaftif, und diefe ift ihnen weit beilfamer als alle Bewegungen, welche sie durch die Kindermädchen im Tragen und Sin : und Berschaufeln erhalten. Befon: bers in dem Alter, wo alle Theile fich am ftarkften ent: wickeln, gewährt die Gymnastik den meisten Vortheil; ja in diesem Alter allein wird die wahre Gymnastik wesentlich nußlich, und wenn es auch den Frauen in einem fpåteren Alter durchaus nicht an Kraft fehlt, so fehlt es ih: nen doch alsdann offenbar an der zu verschiedenen Uebun= gen erforderlichen Geschmeidigkeit, Geschicklichkeit und Lebhaftigkeit.

Besonders ift auch auf das Temperament Rud: ficht zu nehmen, wenn man für junge Madchen taugliche Leibesübungen zu wählen hat. Es ware unflug, sie ploß: lich zu beftigen Bewegungen anzuhalten, wenn sie weiches Rleifch, weiße Saut, blonde Saare haben und wenig Kraft zeigen. Um diesem schwächlichen Zustand entgegenzuarbei: ten, muß man mit oft wiederholten paffiven und zwar gemäßigten Bewegungen anfangen. Diefe Mittel, welche die Fibern allmählig ftarfen, feinen Aufwand von Kraften veranlaffen, und dadurch Blutfülle bewirken, wurden dagegen für ohnehin vollblütige junge Mädchen nicht eben fo beilfam fenn. Gehr ausgezeichnete moralische Anlagen begleiten gewöhnlich das reizbare Temperament; aber es kann eine Quelle furchtbarer Uebel werden, wenn man die außerordentliche Erregbarfeit, die in der Folge gewöhn= lich baraus entsteht, nicht zu dampfen sucht. Gine folche

